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# Candidate Data Sheet

(For use of candidates for nomination to the Board of Directors of Fort Clark Springs Association, Inc.)

MEMBERSHIP # \_\_\_\_\_

NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

**(Information \* below is optional)**

\*How long have you been a Member of Fort Clark: \_\_\_\_\_

**Education**

**Years or # Attended**

\*High School: \_\_\_\_\_ \*

\*College: \_\_\_\_\_ \*

\*Trade, Business, Correspondence or Seminars: \_\_\_\_\_

\*Work Verification: \_\_\_\_\_

\*Volunteer Activities: \_\_\_\_\_

\*Club Affiliations in the past 10 years: \_\_\_\_\_

\*Please state briefly your interest in serving on the Board: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

