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## Candidate Data Sheet

(For use of candidates for nomination to the Board of Directors of F.C.S.A)

MEMBERSHIP # \_\_\_\_\_ and / or ACCOUNT # \_\_\_\_\_ -01

NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(Information \* below is optional)

\*How long have you been a Member of Fort Clark: \_\_\_\_\_

Education: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\*Work History: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\*Volunteer Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

FCSA Committee or Organization Experience: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\*Please state briefly your interest in serving on the Board:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_

## **CANDIDATE DATA SHEET INSTRUCTIONS:**

**1. All Candidate Data Sheets are due in the Administration Office NO LATER THAN JANUARY 2, 2019 AT 5:00. There will be no exceptions.**

**2. Please provide the required information at the top of the Data Sheet including name, Membership Number and Account Number. All candidates must be Property Owners. Incomplete Data Sheets will be returned to the Candidate for completion.**

**(Note: If you have recently acquired property, but have not transferred the property to your name, you must do so before the Election Committee can verify your candidacy.)**

**3. Please attach your resume to your Candidate Data Sheet. Please limit your resume to 250 words so that it fits on the pamphlet that will accompany each ballot. This is each candidates opportunity to tell the voting membership why you want to run and what you can offer to the Association as a Director.**

**4. Each candidate will be required to supply two representatives to assist the Election Committee with the preparation of ballots for mailing.**

**Please direct questions to any member of the Election Committee. Thank you for your interest in moving Fort Clark Springs Association forward into the future.**

### **Election Committee**

**Sandee Hagen - Chair  
Judie Winchell  
Mary Francis Partlow  
Lisa Vail  
Dennis Steffenson**